

FOR THE CONFERRAL OF CONFIRMATION

This Mass is used, with the color red or white, or a festive color at the conferral of Confirmation on days when Ritual Masses are permitted. The *Gloria in excelsis* (*Glory to God in the Highest*) is said. The Creed, however, is omitted.

A

Entrance Antiphon

Ez 36:25-26

Thus says the Lord: I will pour clean water upon you and I will give you a new heart; a new spirit I will put within you (E.T. alleluia).

COLLECT

Grant, we pray, almighty and merciful God,
that the Holy Spirit, coming near
and dwelling graciously within us,
may make of us a perfect temple of his glory.
Through our Lord Jesus Christ, our Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

PRAYER OVER THE OFFERINGS

Receive in your mercy, O Lord,
the prayers of your servants
and grant that, being conformed more perfectly to your Son,
they may grow steadily in bearing witness to him,
as they share in the memorial of his redemption,
by which he gained for us your Holy Spirit.
Through Christ our Lord.

Preface I or II of the Holy Spirit may be used.

Communion Antiphon

Heb 6:4

Rejoice in the Lord, all you who have been enlightened, who have tasted the gift from heaven and have been made sharers in the Holy Spirit (E.T. alleluia).

PRAYER AFTER COMMUNION

Accompany with your blessing from this day forward, O Lord,
those who have been anointed with the Holy Spirit
and nourished by the Sacrament of your Son,
so that, with all trials overcome,
they may gladden your Church by their holiness
and, through their works and their charity,
foster her growth in the world.
Through Christ our Lord.

B

Entrance Antiphon Rom

5:5; 8:11

The love of God has been poured into our hearts
through the Spirit of God dwelling within us (E.T. alleluia).

COLLECT

Graciously pour out your Holy Spirit upon us,
we pray, O Lord,
so that, walking in oneness of faith
and strengthened by the power of his love,
we may come to the measure of the full stature of Christ.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

PRAYER OVER THE OFFERINGS

Accept graciously these your servants, O Lord,
together with your Only Begotten Son,
so that, signed with his Cross and with a spiritual anointing,
they may constantly offer themselves to you
in union with him
and merit each day a greater outpouring of your Spirit.
Through Christ our Lord.

Preface I or II of the Holy Spirit may be used.

Communion Antiphon

Look towards him and be radiant;
let your faces not be abashed.
Taste and see that the Lord is good.
blessed the man who seeks refuge in him (E.T. alleluia).

PRAYER AFTER COMMUNION

Instruct, O Lord, in the fullness of the Law
those you have endowed with the gifts of your Spirit
and nourished by the Body of your Only Begotten Son,
that they may constantly show to the world
the freedom of your adopted children
and, by the holiness of their lives,
exercise the prophetic mission of your people.
Through Christ our Lord.

C

COLLECT

May the Paraclete who proceeds from you,
we pray, O Lord,
enlighten our minds and lead us into all
truth, just as your Son has promised.
Who lives and reigns with you
in the unity of the Holy Spirit,
God for ever and ever.

PRAYER OVER THE OFFERINGS

Accept the oblation of your family,
we pray, O Lord,
that those who have received the gift of the Holy
Spirit may keep safe what they have received
and come to eternal rewards.
Through Christ our Lord.

PRAYER AFTER COMMUNION

Pour on us, O Lord, the Spirit of your love
and, in your kindness,
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

EUCCHARISTIC PRAYER INSERTS

This page should be placed on the Altar next to the Missal.

When the Roman Canon (Eucharistic Prayer I) is used, the proper form of the *Hanc igitur* (Therefore, Lord, we pray) is said:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family,
which we offer you
also for those reborn in Baptism,
whom you have been pleased to confirm
by bestowing the Holy Spirit,
and in your mercy, keep safe in them your grace.
(Through Christ our Lord. Amen.)

When Eucharistic Prayer II is used, after the words and all the clergy, the following is added:

Remember also, Lord, your servants
whom you have been pleased to confirm today
by bestowing the Holy Spirit,
and keep them in your grace.

When Eucharistic Prayer III is used, after the words the entire people you have gained for your own, the following is added:

Remember also, Lord
your servants reborn in Baptism
whom you have been pleased to confirm
by bestowing the Holy Spirit,
and in your mercy, keep safe in them your grace.

SOLEMN BLESSING AT THE END OF MASS

The Bishop, with hands extended over the newly confirmed, says:

**May God the father almighty bless you,
whom he has made his adopted sons and daughters
reborn from water and the Holy Spirit,
and may he keep you worthy of his fatherly love.**

R. Amen

**May his Only Begotten Son,
who promised that the Spirit of truth would abide in his
Church, bless you and confirm you by his power
in the confession of the true faith.**

R. Amen.

**May the Holy Spirit,
Who kindles the fire of charity in the hearts of
disciples, Bless you and lead you blameless and
gathered as one Into the joy of the Kingdom of God.**

R. Amen.

And he blesses all the people, adding:

**And may almighty God bless all of you, who are gathered
here, The Father, and the Son, and the Holy Spirit.**

R. Amen.

Or: **PRAYER OVER THE PEOPLE**

The Bishop, with hands extended over the newly confirmed, says:

**Confirm, O God,
what you have brought about in us,
and preserve in the hearts of your faithful
the gifts of the Holy Spirit:
may they never be ashamed
to confess Christ crucified before the world
and by devoted charity may they ever fulfill his
commands. Who lives and reigns for ever and ever.**

R. Amen

**And may the blessing of almighty God,
the Father, + and the Son, + and the Holy + Spirit,
come down on you and remain with you for ever.**

R. Amen